



*Australian*  
**Air League** Inc.



## **NEW SOUTH WALES GROUP EDUCATION**

**N.EDUCATION CIRCULAR No: 4  
N/EC/4/20**

**Wednesday, 11 March 2020**

### **2020 GROUP REVIEW**

### **GROUP PHOTOGRAPHY COMPETITION**

The purpose of this circular is to advise the Theme and the Basic Conditions of Entry for the Photography Competition for the 2020 Group Review.

Members are invited to submit entries for the Education Photography Competition. There will be two categories for the photography competition, the first topic will be

### **Mode of Transport**

The photos can be of any form of transportation. Photos of aircraft will not be judged favourably compared to other forms of transportation as they are all equal. Trains, buses, aircraft, ferries, cars, bicycles, horses, etc can be used in this competition. When taking photos of transportation ensure that you remain safe at all times.

The second topic will be

### **Portraits**

Photos can be of any form of portrait, posed, spur of the moment, group or self-portrait. Portraits of animals is discouraged for 2020 as this is a future competition. When taking a person or persons photo, ensure that they are aware that you are doing so. It is expected that self-portraits will not only be of the photographer, but not include "hand signs" or "duckfaces".

### **Conditions of Entry**

All entries in the Education Display must comply with the following provisions:

1. All photographs must be pre- submitted with the Entry Form which will be issued later in the year.
2. All entrants must be current financial uniformed members of the Australian Air League.
3. Only one entry per topic may be submitted. Members may enter one or both topics if they so wish.
4. Entries are to be submitted on the day.
5. All entries will be displayed as part of the Education Display at the 2019 NSW Boys' Group Review.

### **Competition Age Groups and Criteria**

Group One	8-11 Years
Group Two	12-14 Years
Group Three	15-17 Years
Group Four	18 Years and Over

### **Sizing**

The photographs are to be in the size of 8x10. All other sizes will not be accepted.

### **Judging**

Judging will be based on compositions, attention to detail, use of the subject/creativity and on the sharpness, use of light/depth and clearness of the photo.

Regards,

Brendan Willard  
Group Education Officer NSW Group